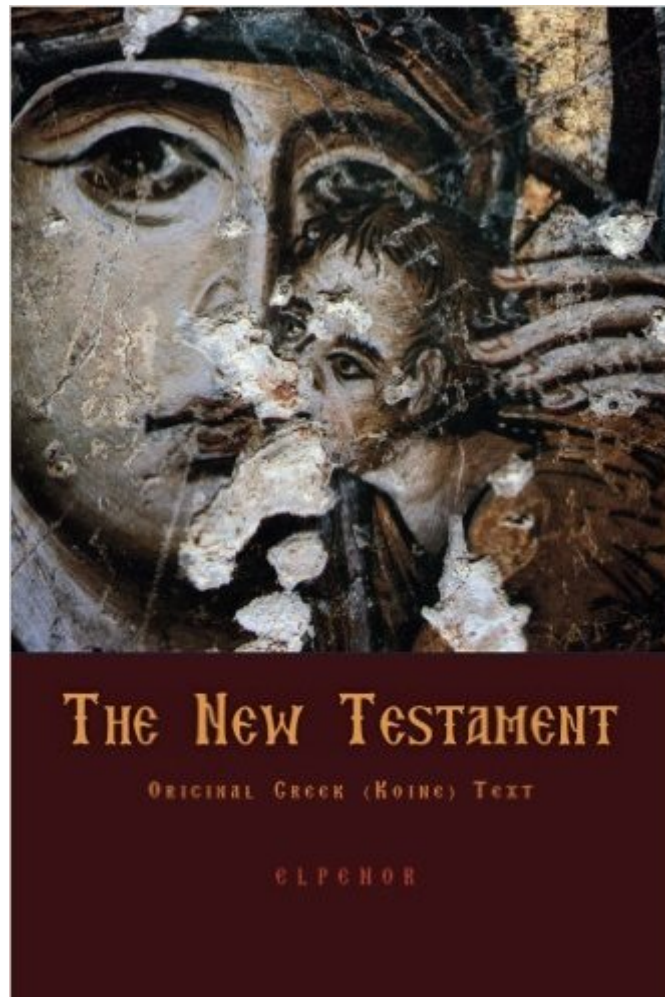


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# The New Testament: Original Greek (Koine) New Testament (Greek Edition)



## Synopsis

Coming from Byzantium and being used until our days in Greek speaking Orthodox Churches, this version is the most authoritative form of the original New Testament text. Elpenor's edition follows the 1904/12 text of the Ecumenical Patriarchate of Constantinople with corrections of typos made by the Church of Greece and Elpenor itself, not to be found in any other publication. Illuminated with images of Byzantine manuscripts, photos of Churches of Athos Holy Mount and all of Greece, Orthodox Icons and various Orthodox style drawings, this edition features also a large typeface for easier reading. Even if you have the original Greek New Testament already, you may want to get also this edition for the pleasure of reading it in large fonts, its convenient formatting and the inspiring illumination. Read more: The 1904 New Testament Edition of the Ecumenical Patriarchate : [ellopos.com/blog/?p=1599](http://ellopos.com/blog/?p=1599) \* Corrections to the Patriarchal Greek Text of the New Testament : [ellopos.com/blog/?p=1604](http://ellopos.com/blog/?p=1604) \* Book Preface : [ellopos.com/blog/?p=1555](http://ellopos.com/blog/?p=1555) \* Preface to the 1904 edition (Summary) : [ellopos.com/blog/?p=1626](http://ellopos.com/blog/?p=1626)

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## Customer Reviews

This Beautiful book presents the Eastern Orthodox Church's traditional or patriarchal Greek text of the New Testament. That is all - just the text! There is a brief preface (in Koine Greek) with an English translation in the appendix. To this extent, it is useful to have direct access to the traditional text of one significant section of Christianity; and for the preservation of the Greek New Testament text, this is the most important part - the Greek Orthodox Church. The text contains no foot notes, no marginal references and no apparatus. Just the naked text. And this text has some surprising

characteristics compared to the Robinson-Pierpont (RP) and Zane-Hodges Majority text (MT) version of the Byzantine text:\* Luke 17:36 is included despite being absent in MT and RP\* Acts 8:37 is included despite being absent in MT and RP\* Acts 15:34 is included despite being absent in MT and RP\* The comma Johanneum (1 John 5:7, 8) is included despite being absent in MT and RP. These instances are odd inasmuch as these verses are absent from almost all Greek MSS and have been added very late from Latin. Thus, this Patriarchal Text appears to be mid-way between the MT and Textus Receptus. The book is a delightful reference for what the late Byzantium church used for its liturgy.

Comes from the Church, not archaeologists. For some reason people forget that the Greek New Testament is a living book - not one that was lost and then somehow recovered by conscientious Protestant scholars. It has been in use continuously by the Greek-speaking Church from the time it first came out of the same Church.

The Original Greek New Testament as used in the Greek Orthodox Church and all the other Orthodox Churches is simply wonderful and formatted very nice. The Greek text is clear and readable without any missing or deleted words and no smearing of the ink of the text. It is clear, crisp and clear. This edition replicates in its entirety the Official Greek New Testament as received and handed down in the Orthodox Church first codified in 1904 and revised later in 1912. However the readings it has preserved within its text date from the 4th Century A.D. and are present in the writings of many early Church Fathers. This is a wonderful Greek New Testament to buy and have for personal devotion and for in depth study. It is quite excellent. I highly urge all true and devoted Christians and Seekers of the Original Greek New Testament to buy this edition. You will not be disappointed, but greatly edified.

This edition offers the original Greek text of the New Testament, the most authoritative version, coming from Byzantium and being used even now in Greek-speaking Orthodox churches.\* Note, that if you prefer hardcovers, there is now a Hardcover Edition of the Greek New Testament. The English text at the end of the volume is not a 'commentary,' just a brief (6 pages long) note explaining crucial aspects of the importance of this particular version. This note was reviewed by American editors who confirmed the absence of 'broken' English. It is now revised and (still) available for anyone to read for free at [ellopos.com/blog/?p=1555](http://ellopos.com/blog/?p=1555) You are welcome to use Elpenor's contact pages at [ellopos.net/elpenor/contact.asp](http://ellopos.net/elpenor/contact.asp) to give your opinion about this note

regarding the language or even the views expressed there. I'd like to thank all scholars who contact Elpenor at [elpenor.org](http://elpenor.org) expressing their admiration for this edition of the original New Testament. You are really encouraging. Thanks a lot!

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